

**ENTRY FORM ( READ CAREFULLY )**  
**National Horseshoe Pitchers Association**

July 29 - August 10, 2024 Kennewick, Washington

**2024 World Horseshoe Pitching Championships**



**Name:** \_\_\_\_\_ **2024 NHPA Card #** \_\_\_\_\_  
 ( Please Print ) \_\_\_\_\_ First \_\_\_\_\_ Last \_\_\_\_\_ (or Canadian # ) \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State/Prov:** \_\_\_\_\_ **Zip/Postal Code:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_ **Birth Date:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Check One ----->**      **I will print my schedule.**      **Mail my schedule to me.**

**Circle the Division you are entering:**      -      You can enter only one division      -      (See notes near bottom of page)

<b>OPEN MEN</b>	<b>SENIOR MEN</b>	<b>OPEN WOMEN</b>	<b>SENIOR WOMEN</b>	<b>ELDER MEN/ME 30FT</b>	<b>JR BOY / JR GIRL</b>	<b>CADET BOY / CADET GIRL</b>
40 Ft	40ft (see note #2)	30 Ft	30ft (see note #2)	( see note #1 )	30ft (see note #3)	20 Ft (See note #3)

All applicable information above is required. Form will be returned if not signed below or is incomplete. **Entry Deadline May 20, 2024**

**No refunds will be made after May 25, 2024**      Note: A processing fee of \$15.00 will apply to all refunds.

**PARTICIPANTS LIABILITY RELEASE:** In consideration of participating in such activity, I hereby waive, release and forever discharge the National Horseshoe Pitchers Association (NHPA), all officers, employees, agents and servants of the afore stated organization, and all fellow participants of this event, for any and all action, cause of action, damage, loss or injury, which I may suffer as a consequence of participating in the World Horseshoe Pitching Tournament. The NHPA and it's legal Representatives (NHPA Officers) assigns, and retains the right and permissions to publish, without charge, Photographs taken during the 2024 World Horseshoe Tournament. These photo's, video's may be used in any publication, or in audio-visual presentations including "Live" interviews, promotional literature, advertising, sponsorships, or in other similar ways that the NHPA sees fit to use on behalf to represent and promote the NHPA World Horseshoe Tournament and the sport.

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

----- mail top half only -----

**ENTRY FEES: U.S. ADULTS -- \$135.00 • ALL JUNIORS/CADETS -- \$25.00 • U.S. FUNDS ONLY**  
**ADULTS OUTSIDE US - \$138.00**

*CANADIAN ENTRIES MUST USE MONEY ORDER IF SENDING PAYMENT - ENTRY FEE INCLUDES SCOREKEEPER FEE*

**MAIL THE TOP PORTION OF THIS FORM ONLY along with REGISTRATION FEES ( PAYABLE TO NHPA )**

**TO: NHPA**      Telephone & Email Inquiries to:  
**2660 S Fairway Dr**      Phone: 208-201-3326  
**Pocatello, ID 83201**      Email: sec.treas@horseshoepitching.com

All Entries must be on this signed form and mailed with a **postmark no later than May 20, 2024**. You may enter at anytime prior to May 20, 2024. Entries received with a postmark after May 20 shall be put on a waiting list and entered into the tournament only as space is available. All adults must have pitched in a minimum of four (4) US/Canadian sanctioned events in the twelve (12) months **prior to May 20, 2024**, in the same division you are entering. Only one (1) event is required for Juniors. Exceptions for US Armed Forces members and family and foreign competitors (other than Canadians) are outlined in Rule 11, Sec D.1 of the RGS Book. Contact NHPA for more information regarding qualifying exceptions. All averages used will be the average on record in NHPA-eShoe as of **May 20, 2024**. Anyone qualifying under an exception must have those scores recorded by the same date. All NHPA and any special tournament rules apply. Please see note regarding refunds.

**READ CAREFULLY:** Any adult male pitching from the full distance platform may enter the **OPEN MEN'S DIVISION** regardless of age, just as any adult female may enter the **OPEN WOMEN'S DIVISION**. To enter the **SENIOR DIVISION**, you must be 60 years of age or older before the end of 2024. Any man that turns 65 years of age in 2024, is older than 65, or has an **approved medical exemption** may enter the **ELDER MEN'S DIVISION**. Entrants in the **JUNIOR BOY and JUNIOR GIRL DIVISION** must be 18 years old or less for the entire 2024 calendar year. **CADET BOY AND CADET GIRL DIVISION** entrants must be 12 years old or younger for the entire 2024 calendar year.

**Note # 1.** 30ft Men with Medical Exemptions must be in NHPA-eShoe as exempt to pitch in this division.  
**Note # 2.** For class play, a minimum of 48 must enter this division or it may be canceled. All entrants will then pitch in the Open Preliminaries.  
**Note # 3** Junior Boys & Junior Girls divisions will be mixed for preliminary play. Cadet Boys & Cadet Girls divisions will be mixed for Preliminary play.

The pitching schedule will be finalized by **May 31, 2024** and published on the NHPA website. If you indicated above to receive the schedule by mail, it will be mailed to the address you have listed above during the second week in June.

**Please note:** The NHPA reserves the right to disallow your participation for any of the following reasons; any errors on this form, if your records don't appear in NHPA-eShoe, any false or misleading information on this form, if the NHPA cannot verify through its established procedure the validity of any Medical Exemption, or for any other reason by majority vote of the NHPA Council. The NHPA also reserves the right to add qualified entrants and to make class participant changes after the deadline. No pitcher will be moved from class, time or division without notification after final schedule has been published